

# 2005 Current Fiscal Year Report: Juan Bautista de Anza National Historic Trail Advisory Council

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## 1. Department or Agency

Department of the Interior

## 2. Fiscal Year

2005

## 3. Committee or Subcommittee

Juan Bautista de Anza National Historic Trail Advisory Council

## 3b. GSA Committee No.

2045

## 4. Is this New During Fiscal Year?

No

## 5. Current Charter

09/26/2002

## 6. Expected Renewal Date

09/26/2004

## 7. Expected Term Date

06/13/2005

## 8a. Was Terminated During Fiscal Year?

Yes

## 8b. Specific Termination Authority

P.L. 101-365

## 8c. Actual Term Date

06/13/2005

## 9. Agency Recommendation for Next Fiscal Year

Terminate

## 10a. Legislation Req to Terminate?

No

## 10b. Legislation Pending?

Enacted

## 11. Establishment Authority Statutory (Congress Created)

## 12. Specific Establishment Authority

P.L. 101-365

## 13. Effective Date

08/15/1990

## 14. Committee Type

Continuing

## 14c. Presidential?

No

## 15. Description of Committee Non Scientific Program Advisory Board

## 16a. Total Number of Reports

No Reports for this Fiscal Year

## 17a. Open 1 17b. Closed 0 17c. Partially Closed 0 Other Activities 0 17d. Total 1 Meetings and Dates

Purpose	Start	End
Annual meeting to discuss Anza Trail programs. With the termination of the Commission in 2005 the Commission also proposed to form a new 501c3 friends group to support the Anza Trail.	11/13/2004	11/14/2004

## Number of Committee Meetings Listed: 1

	Current FY	Next FY
18a(1). Personnel Pmts to Non-Federal Members	\$0.00	\$0.00
18a(2). Personnel Pmts to Federal Members	\$0.00	\$0.00
18a(3). Personnel Pmts to Federal Staff	\$5,542.00	\$0.00
18a(4). Personnel Pmts to Non-Member Consultants	\$0.00	\$0.00
18b(1). Travel and Per Diem to Non-Federal Members	\$8,212.00	\$0.00
18b(2). Travel and Per Diem to Federal Members	\$0.00	\$0.00
18b(3). Travel and Per Diem to Federal Staff	\$1,905.00	\$0.00

<b>18b(4). Travel and Per Diem to Non-member Consultants</b>	\$0.00	\$0.00
<b>18c. Other(rents,user charges, graphics, printing, mail, etc.)</b>	\$0.00	\$0.00
<b>18d. Total</b>	\$15,659.00	\$0.00
<b>19. Federal Staff Support Years (FTE)</b>	0.08	0.00

**20a. How does the Committee accomplish its purpose?**

The council approved the Annual Interpretive Plan. The council recommended that the NPS take steps to compile information on archeology along the entire route. The council appointed a subcommittee to work on a promotional package incorporating Jack Williams and Cindy Krug's work. (Subcommittee members are Cindy Krug, Jack Williams, Carlos Herrera, Andy Amann, and Roy Ross) The council recommended that the NPS and supporters work on extended trail trip events possibly in Coyote Canyon, Los Angeles County, or the route from Nogales to Tucson. The council appointed a subcommittee to develop a freestanding, advisory, fund-raising 501C3 organization. By a unanimous show of hands, the council members agreed to serve on such an organization. (Subcommittee members are Andy Mills, Steve Anderson, Rich Rojas, Jeannie Gillen, Andy Amann, Jack Williams, and Mike Weber) The committee agreed to meet again on November 13-14, 2004 at Mission San Antonio de Padua, Monterey County, California.

**20b. How does the Committee balance its membership?**

The Committee's enabling legislation prescribes membership not to exceed 35, as follows: (a) the head (or designee) of each Federal Department or independent agency administering lands through which the trail route passes; (b) a member to represent each State through which the trail route passes, and such appointments shall be made from recommendations of the Governor of each respective State; and (c) one or more members representing private organizations (including corporate and individual land owners and land users), which in the opinion of the Secretary have an established and recognized interest in the Trail, and such appointments shall be made from recommendations of the heads of each organizations.

**20c. How frequent and relevant are the Committee Meetings?**

Meetings were generally held once a year to identify goals and objectives and collectively address special issues or concerns of the public.

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

The Council is to advise the Secretary of the Interior on matters relating to the Juan Bautista de Anza National Historical Trail; including, but not limited to, the selection of rights-of-way, standards for the erection and maintenance of markers along the trail, and

the administration of the Trail. The Trail comprises the overland route traveled by Lieutenant-Colonel Juan Bautista de Anza of Spain during the years 1775 and 1776 from Sonora, Mexico, to the vicinity of San Francisco, California, of approximately 1,200 miles through Arizona and California. It traverses lands which are owned by federal, state, and local governments, as well as privately-owned lands. The lands remain under those auspices and active consultation is needed with all groups. The Council recommends actions to help preserve trail resources and maintain working relationships with trail partners.

## **20e. Why is it necessary to close and/or partially closed committee meetings?**

All meetings are to be open.

## **21. Remarks**

The Juan Bautista de Anza National Historical Trail Advisory Council sunset on June 13, 2005.

## **Designated Federal Officer**

Stan Bond Superintendent, Juan Bautista de Anza National Historic Trail

<b>Committee Members</b>	<b>Start</b>	<b>End</b>	<b>Occupation</b>	<b>Member Designation</b>
Anderson-Inman, Lynne	09/20/2002	06/13/2005	University of Oregon, Web de Anza	Special Government Employee (SGE) Member
Anderson, Steve	09/20/2002	06/13/2005	Pima County Recreational Planner	Representative Member
Blanchard, Cheryl	09/20/2002	06/13/2005	Bureau of Land Management Archeologist	Special Government Employee (SGE) Member
Brown, David	09/20/2002	06/13/2005	Santa Monica Mountains Conservancy	Special Government Employee (SGE) Member
Castillo, Hilda	09/20/2002	06/13/2005	Headlands Institute	Special Government Employee (SGE) Member
Gillen, Jeannie	09/20/2002	06/13/2005	Amigos de Anza representative	Special Government Employee (SGE) Member
Grandrud, Reba	09/20/2002	06/13/2005	Historical Society	Special Government Employee (SGE) Member
Herrera, Carlos	09/20/2002	06/13/2005	Spanish colonial history	Special Government Employee (SGE) Member
McCarthy, Daniel	09/20/2002	06/13/2005	U.S.D.A. Forest Service Archeologist	Special Government Employee (SGE) Member
Mills, Andrew	09/20/2002	06/13/2005	External Affairs Director, Hollister Ranch	Representative Member
Nunez, Austin	09/20/2002	06/13/2005	Tohono O'odham Nation	Special Government Employee (SGE) Member
Rojas, Richard	09/20/2002	06/13/2005	California Governor's representative	Special Government Employee (SGE) Member
Ross, Roy	09/20/2002	06/13/2005	Private landowner	Special Government Employee (SGE) Member
Skowronek, Russell	09/20/2002	06/13/2005	Santa Clara University, Anthropology	Special Government Employee (SGE) Member
Spanne, Larry	09/20/2002	06/13/2005	Vandenberg Airforce Base Archeologist	Special Government Employee (SGE) Member

Weber, Michael 09/20/2002 06/13/2005 Spanish colonial history

Special Government Employee (SGE)  
Member

Williams, Jack 09/20/2002 06/13/2005 Los Californianos

Special Government Employee (SGE)  
Member

**Number of Committee Members Listed: 17**

### **Narrative Description**

The Committee makes recommendations on potential Trail new programs and projects and reviews current and ongoing projects and programs. The Committee also acts as an important interface between JUBA and federal, state, and local agencies, private non-profit organizations, and private citizens.

### **What are the most significant program outcomes associated with this committee?**

Checked if Applies

Improvements to health or safety	<input type="checkbox"/>
Trust in government	<input checked="" type="checkbox"/>
Major policy changes	<input type="checkbox"/>
Advance in scientific research	<input checked="" type="checkbox"/>
Effective grant making	<input type="checkbox"/>
Improved service delivery	<input checked="" type="checkbox"/>
Increased customer satisfaction	<input checked="" type="checkbox"/>
Implementation of laws or regulatory requirements	<input type="checkbox"/>
Other	<input type="checkbox"/>

### **Outcome Comments**

NA

### **What are the cost savings associated with this committee?**

Checked if Applies

None	<input checked="" type="checkbox"/>
Unable to Determine	<input type="checkbox"/>
Under \$100,000	<input type="checkbox"/>
\$100,000 - \$500,000	<input type="checkbox"/>
\$500,001 - \$1,000,000	<input type="checkbox"/>
\$1,000,001 - \$5,000,000	<input type="checkbox"/>
\$5,000,001 - \$10,000,000	<input type="checkbox"/>
Over \$10,000,000	<input type="checkbox"/>
Cost Savings Other	<input type="checkbox"/>

### **Cost Savings Comments**

NA

**What is the approximate Number of recommendations produced by this committee for the life of the committee?**

4

**Number of Recommendations Comments**

1. Implement a long-term interpretive plan and develop yearly interpretive plans.2. Conduct an historic resource study that will include an archeological research design for locating Anza-era camp sites.3. Distribute the new Anza Trail Guide via the internet.4. Develop a 501c3 friends group to replace the Advisory Commission to be called the Anza Trail Foundation.

**What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?**

50%

**% of Recommendations Fully Implemented Comments**

1. Development and implementation of a long-term and yearly interpretive plan completed. 2. The new Anza Trail Guide is now available on the internet.

**What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?**

50%

**% of Recommendations Partially Implemented Comments**

1. Development of an archeological research design has been funded and is under way. A two-year historic resource study is scheduled for funding in FY 06/07.2. The Anza Trail Foundation is in the process of incorporation and acquiring its non-profit status.

**Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?**

Yes ☒ No ☐ Not Applicable ☐

**Agency Feedback Comments**

Feedback is given at annual Committee meetings and through email reports to Committee members.

**What other actions has the agency taken as a result of the committee's advice or recommendation?**

Checked if Applies

- |                                   |                          |
|-----------------------------------|--------------------------|
| Reorganized Priorities            | <input type="checkbox"/> |
| Reallocated resources             | <input type="checkbox"/> |
| Issued new regulation             | <input type="checkbox"/> |
| Proposed legislation              | <input type="checkbox"/> |
| Approved grants or other payments | <input type="checkbox"/> |
| Other                             | <input type="checkbox"/> |

**Action Comments**

NA

**Is the Committee engaged in the review of applications for grants?**

No

**Grant Review Comments**

NA

**How is access provided to the information for the Committee's documentation?**

Checked if Applies

- |                           |                                     |
|---------------------------|-------------------------------------|
| Contact DFO               | <input type="checkbox"/>            |
| Online Agency Web Site    | <input type="checkbox"/>            |
| Online Committee Web Site | <input type="checkbox"/>            |
| Online GSA FACA Web Site  | <input type="checkbox"/>            |
| Publications              | <input type="checkbox"/>            |
| Other                     | <input checked="" type="checkbox"/> |

**Access Comments**

Committee material is available to the public at JUBA headquarters.